

# **"Epicurean Philosophy: An Introduction from the 'Garden of Athens'" edited by Christos Yapijakis**

**Post by "Cassius" of January 10, 2023 at 9:10 PM**

In fact Godfrey what you may be describing is probably closer to what DeWitt describes in considering anticipations to be more of an "intuitive" faculty. That would make more sense to me if what is being described is something automatic or involuntary, but I don't get the impression that a generalized fourth leg is meant by its advocates to be that kind of thing. This is definitely a murky subject which is another reason why I resist adding another category which seems so difficult to describe -- anticipations themselves are already difficult enough to describe!