

# Questions Re PD 26 - PD30 From the 10/5/22 Zoom

Post by "Don" of October 9, 2022 at 2:29 PM

As always, [Eikadistes](#) , a pleasure to read your insightful commentary!

Your post got me thinking again.

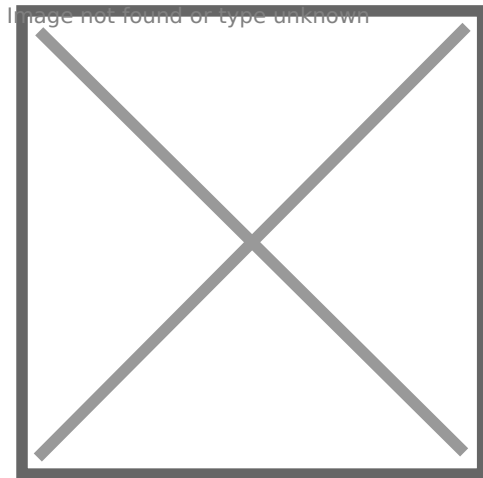
The two main categories of desires are:

φυσικοι "natural/physical"

κεναυ "empty/vain/groundless/void"

I am going to assume that natural was chosen by many translators because of its nice alliteration with "necessary": natural AND necessary.

However, I got an inclination that this somewhat skews an English-reading audience to think it's "natural" as in "It's natural to have those desires" as in:



## Definition of NATURAL

based on an inherent sense of right and wrong; being in accordance with or determined by nature; having or constituting a classification based on features...

[www.merriam-webster.com](http://www.merriam-webster.com)

1 : based on an inherent sense of right and wrong

instead of more like

5 : implanted or being as if implanted by nature : seemingly inborn

It sets up a "natural" vs "unnatural" as in acceptable vs deviant.

<https://www.epicureanfriends.com/thread/2696-questions-re-pd-26-pd30-from-the-10-5-22-zoom/?postID=20199#post20199>

In thinking about "physical/material" I'm considering what it would mean if we looked at those desires as "physical and necessary" and "physical and unnecessary" in the sense of φυσικος's meaning of "physical, having to do with the study of the material world."

These are desires arising from our being part of the material world, having a physical existence.

As opposed to those desires that are empty or \*void.\*

This would set up a categorization of \*desires\* that mirrors or complements the basis of our material existence:

atoms (which are the material basis of our existence) paired with physical desires

void (which is empty space) paired with "void" desires

I don't have this fleshed out entirely, but I wanted to get it down for reaction before I forgot it!