

Episode One Hundred Forty Two - Diogenes of Oinoanda (Part 2) "Reality"

Post by "Don" of October 3, 2022 at 2:29 PM

[Quote from Joshua](#)

In Greek:

Quote

νόμωι (γάρ φησι) γλυκὸ καὶ νόμωι πικρόν, νόμωι θερμόν, νόμωι ψυχρόν, νόμωι χροίη, ἔτεῃι δὲ ἄτομα καὶ κενόν (Tetralogies of Thrasyllus, 9; Sext. Emp. adv. math. VII 135)

<http://www.perseus.tufts.edu/hopper/text?do...entry=no%2Fmos2>

νόμωι "by custom, conventionally" is an interesting word to use, and I'm not sure I completely disagree with Democritus. We are all - everything - is literally temporary arrangements of atoms and void. That doesn't mean we're not "real". If one drills down far enough, you end up with atoms and void. But through our arrangements of atoms, we interact with the world, each other. Epicurus himself or Lucretius said atoms don't have color or smell or taste, but arrangements give rise to color and smell and taste.

Edit: I suppose I should also include ἔτεῃι δὲ ἄτομα καὶ κενόν. That word does mean "in reality." LSJ uses Democritus's quote in its definition.

[Henry George Liddell, Robert Scott, A Greek-English Lexicon, ἔτεός](#)