

Episode One Hundred Forty-One - Proclaiming Epicurus To The World: Diogenes of Oinoanda (Part One)

Post by “Kalosyni” of September 25, 2022 at 5:01 PM

[Cassius](#), I want give you credit for your mentioning the following idea:

The phrasing at the end of fragment 1, "pleasure / pain" is not being differentiated from "desire for pleasure / pain" so he must be talking loosely. If you feel pain there is always a reason for that pain, and the desire to remove that pain -- so that is how we get either groundless or natural

So this wording on the wall is a quick way to wrap up the whole idea quickly.