

# Episode One Hundred Forty-One - Proclaiming Epicurus To The World: Diogenes of Oinoanda (Part One)

Post by “Don” of September 25, 2022 at 2:41 PM

[Quote from Cassius](#)

[Quote from Don](#)

For anyone who's interested, here is the Greek text for the inscription:

DCLP/Trismegistos 865216 = LDAB 865216

And that's exactly what we need to address Kalosyni's question! Thank you!

Fragment 2, column 6, lines 5-14

γύρω ματαίως [κ]ατ[έχον-]

τας ἡμᾶς φόβους [ἀ-]

πελυσάμεθα, □ vac. 1□ τῶν τε

λυπῶν τὰς μὲν κενᾶς

ἐξεκόψαμεν εἰς τέ-

λειον, □ vac. 1□ τὰς δὲ φυσικὰς

εἰς μικρὸν κομιδῆ

συνεστείλαμεν, ἔλα-

χιστιαῖον αὐτῶν τ[ὸ]

μέγεθος ποιήσα[ντες]

λυπῶν τὰς μὲν κενᾶς = *lypōn tas men kenas*

λυπῶν = pain (of mind or body), suffering, affliction, distress

κενᾶς = same word used throughout Epicureanism for void, empty, groundless, vain, etc.