

PD19 And The Meaning Of No "Greater" Pleasure

Post by "Cassius" of August 12, 2022 at 6:51 AM

[Quote from Titus](#)

Personally, I would interpret [PD19](#) in the sense that we should not worry about the idea of infinitive ages but focus on a good standing in our nowadays condition and be happy about it.

Yes i think that is the lesson to be learned, but is there not also in here a "why we shouldn't worry" aspect beyond the fact that it is not possible for us to rival the length of life that the "gods" enjoy?

[Quote from Titus](#)

Therefore we should enjoy and not disturb ourselves with unrealistic ideas of perfect and infinitive forms.

And to ask the question the same way, isn't he saying that there is no "need" for a longer or infinite lifespan, because from a certain mental perspective the longer lifespan does not translate into an improvement?

What I am saying is that pretty clearly, as everyone so far is observing, we don't "need" an infinite span of life, even if it were available to us. He's saying there is some mental perspective from which a longer time is not "better" than a shorter time (thus the banquet analogy). Can we not improve our ability to articulate what that perspective is, describing also how "variation" (additional experiences) do not improve the picture?