

Welcome Kungi!

Post by "Cassius" of July 26, 2022 at 9:00 AM



Also to be clear here, what I maybe should have written rather than "there is no 'non-violence' principle in Epicurean philosophy" would be something more like "there is no absolute rule against the initiation of violence in Epicurean philosophy as there is in Libertarian philosophy."

That's more clear, and makes it easier to think of the example of Cassius Longinus in helping assassinate Caesar, which Cassius saw not only as not prohibited by Epicurean philosophy, but a logical conclusion of it in his circumstances.