

# Another Article Insisting On The Importance of the Kinetic / Katestematic Distinction, Despite Citing Nikolsky

Post by "Cassius" of July 9, 2022 at 8:43 PM

"I can show you at this moment in the writings of Epicurus a graded list of goods just like that of our own school."

Yes that's a good catch, but as far as we know the Epicureans themselves (Philodemus, Lucretius, etc) didn't see fit to preserve such a list. There are lots of other cautions that could be made to taking that too far, but I think that's the most important ones, plus we do have the parts about natural and necessary and other issues that could also be considered to be sort of a gradation. But in the end, would one expect there to be an absolute list that's much more specific than food, water, air, shelter, etc? And in the end, even those do not take precedence at every moment of life.

## [Quote from Kalosyni](#)

Also, there are circumstances in modern life that are much different than in Epicurus' time, which may alter how the teachings should be interpreted.

Absolutely there are differences in circumstances that would lead the general principles to be APPLIED in different ways, but if the core teachings themselves needed fundamental "reinterpretaton" then that would just be a way of saying that the philosophy core teachings are no longer relevant, which I would say is not true.

## [Quote from Kalosyni](#)

then it would only make sense if Epicurus had clearly defined all of these categories.

Yes, any categories that Epicurus were really concerned about he would want to define, I agree. But the absence of more deliberate and stricter definitions in the core teachings also says something in the direction that what we are talking about are "principles" that will have different applications in different circumstances.