

# **Another Article Insisting On The Importance of the Kinetic / Katestematic Distinction, Despite Citing Nikolsky**

**Post by “Cassius” of July 9, 2022 at 7:25 PM**

Yes Godfrey, lots of good stuff in your post. The single thing I would particularly echo is the concern about "necessary" and "unnecessary" pleasures. There is no way to avoid, IMHO, the implication that someone who is talking about "unnecessary" pleasures seems to be relegating those pleasures to the modern ear to a second-place status.

I don't think that this was Epicurus' intent, and I don't think that he expected his words to be interpreted that way, but that's the way they are being interpreted in many corners, and I think that a full understanding of Epicurus requires a clear position that there isn't a list of "unnecessary" absolutes out there that end up pointing us to life in the proverbial cave in pursuit of only those that are "necessary."