

# **Do Pigs Value Katastematic Pleasure? ( Summer 2022 K / K Discussion)**

**Post by "Cassius" of June 30, 2022 at 6:28 AM**

Gosh one more comment. I think this issue HAS to be considered in context of [PD18](#) and [PD19](#), which we hardly ever see discussed.

How can a finite life contain as much pleasure as one that is not time limited? To me the answer to that clearly derives from a way of looking at pleasures ("by reason!") that indicates that we are engaged in a logical battle (presumably with Plato et al) at an abstract level, rather than taking a pure "feeling" comparison of the pleasures of one against the other as we normally think of pleasure.

Everyone would intuitively want the longer portion, so what Epicurus is doing is showing a way of looking at the issue that satisfies us that we are not missing anything new and categorically different by not having the longer time. It to worry about the lack of time. But a way of looking at something does not change what we are looking at - pleasures are pleasures and unless we feel them then we are essentially dead and they are nothing to us.

Bottom line : before someone comes to a resting point on what they think about katastematic pleasure I would suggest they consider how their viewpoint relates to 18 and 19.

This is something that a pig cannot do, but also something that does not appear (to us) to bother the pig. We have the need for the analysis only because it bothers us if we don't.