

Any Application of Epicurean Theology to the Christian God(s)

Post by “Root304” of June 23, 2022 at 12:16 PM

[Don](#)

Another way I can look at interaction with the Gods is from a psychological and even poetic lenses, which is sort of what I was reaching for in the other post about sensitivity. Is experiencing Pleasure framed as a sort of nihilistic tickling of the nervous system in our meatsuits in a particular way or do we take the idea of an Epicurean Soul to mean the total package of human experience; our context, emotional and sensory depth, our passions and interests, our challenges, our relationship to ideas and people, our broadening and changing understanding as we journey through life, our histories and our relationship to that history and the core memories that shaped us. These could all be interacted with in various therapeutic, artistic, religious or ritualistic ways, that brings about ataraxia (a quieted mind) in the Epicurean sense of no longer fearing the gods, superstition or death. Of course they could also be interacted with the manipulate us as well.