

Episode One Hundred Twenty-Two - Letter to Herodotus 10 - What it Means to "Exist" - Properties and Qualities

Post by "Cassius" of May 15, 2022 at 11:43 AM

Cites relevant to today's topic:

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****Sextus Empiricus, *Against the Logicians* II (*Against the Dogmatists*, II).9:**** Epicurus said that all sensibles were true and real. For there is no difference between saying that something is true and that it is *real*. And that is why, in giving a formalization of the *true* and the *false*, he says, "that which is such as it is said to be, is true" and "that which is not such as it is said to be, is false."

Letter to Herodotus

[51] For the similarity between the things which exist, which we call real and the images received as a likeness of things and produced either in sleep or through some other acts of apprehension on the part of the mind or the other instruments of judgment, could never be, unless there were some effluences of this nature actually brought into contact with our senses. And error would not exist unless another kind of movement too were produced inside ourselves, closely linked to the apprehension of images, but differing from it; and it is owing to this, supposing it is not confirmed, or is contradicted, that falsehood arises; but if it is confirmed or not contradicted, it is true.