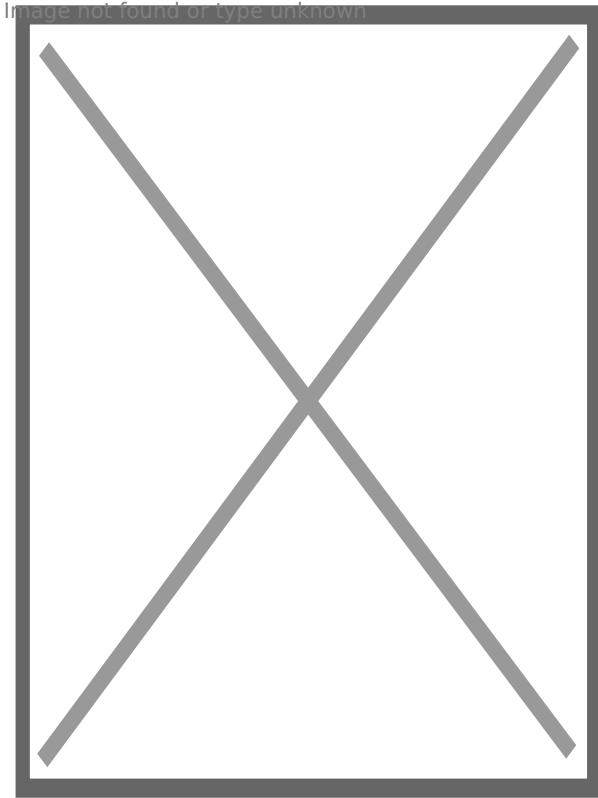


Episode One Hundred Nineteen - Letter to Herodotus 08 - More On Perception Through The Atoms

Post by "Don" of May 1, 2022 at 8:12 AM



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νόμῳι (γάρ φησι) γλυκὸ καὶ νόμῳι πικρὸν, νόμῳι θερμόν, νόμῳι ψυχρόν, νόμῳι χροίῃ, ἔτεῃι δὲ ἄτομα καὶ κενόν (Tetralogies of Thrasyllus, 9; Sext. Emp. adv. math. VII 135)

(nomōi (gar phēsi "for he says") glukū ("sweet" > glucose) kai nomōi pikron ("bitter"), nomōi thermon ("hot" > thermal), nomōi psyktron ("cold"), nomōi khroiē ("color"), eteēi de atoma kai kenon ("atoms and void" same words as Epicurus))

Sweet exists by convention, bitter by convention, colour by convention; atoms and Void [alone] exist in reality. (trans. Freeman 1948)[1], p. 92.

By convention sweet is sweet, bitter is bitter, hot is hot, cold is cold, color is color; but in truth there are only atoms and the void. (trans. Durant 1939)[2], Ch. XVI, §II, p. 353; citing C. Bakewell, Sourcebook in Ancient Philosophy, New York, 1909, "Fragment O" (Diels), p. 60

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νόμωι

[Henry George Liddell, Robert Scott, A Greek-English Lexicon, νόμος](#)

έτεήι

[Henry George Liddell, Robert Scott, A Greek-English Lexicon, έτεός](#)