

# λάθε βιώσας - "Live Unknown"

Post by "Cassius" of January 6, 2019 at 7:52 PM

This is typical of what I see. From Bailey, it is included in a list with absolutely no context whatsoever. I begin to suspect that the Plutarch reference above (hardly a friendly source) is the only real cite:

V. FRAGMENTS 139  
beliefs, and when we are prosperous to understand that we are unfortunates, and when we are unfortunate not to regard prosperity highly, and to receive unmovably the good things which come from fortune and to range ourselves boldly against the seeming evils which it brings: for all that the many regard as good or evil is fleeting, and wisdom has nothing in common with fortune.  
78. He who least needs tomorrow, will most gladly go to meet tomorrow.  
79. I grieve upon the beautiful and those who vainly admire it, when it does not produce any pleasure.  
80. The greatest trial of justice is poverty.  
81. The less evil for the sake of the wine, not that they may not do wrong, but that they may not suffer it.  
82. Even if they are able to escape punishment, it is impossible to win security for enjoying, and so the fear of the future which always presses upon them does not suffer them to be happy or to be free from anxiety in the present.  
83. The man who has attained the natural end of the human race will be equally good, even though no one is present.  
84. A man who craves fear cannot be free from fear.  
85. The happy and blessed state belongs not to abundance of riches or dignity of position or any office or power, but to freedom from pain and moderation in feelings and an attitude of mind which imposes the limits ordained by nature.  
86. Live unknown.  
87. We must say how best a man will maintain the natural end of life, and how an one will willingly at first aim at public office.

<https://archive.org/stream/Epicuru.../search/unknown>