

# AFDIA - Chapter One - Text and Discussion

Post by "Kalosyni" of January 30, 2022 at 5:58 PM

In the second paragraph of chapter 1:

Quote

Quote

Thus did Theon give vent to the indignation which the words of Timocrates had worked up within him. Timocrates had been a disciple of the new school; but, quarreling with his master, had fled to the followers of Zeno; and to make the greater merit of his apostacy, and better to gain the hearts of his new friends, poured forth daily execrations on his former teacher, painting him and his disciples in the blackest colours of deformity; revealing, with a countenance distorted as with horror, and a voice hurried and suppressed as from the agonies of dreadful recollections, the secrets of those midnight orgies, where, in the midst of his pupils, the philosopher of Gargettium officiated as master of the cursed ceremonies of riot and impiety

Could this paragraph be partially based on Diogenes Laertius Book X?

About historical cultural context...wondering what life was like back in ancient Greece...

Here is an article on courtesans in ancient Greece,

"*hetaira*" which translated as "female companion":

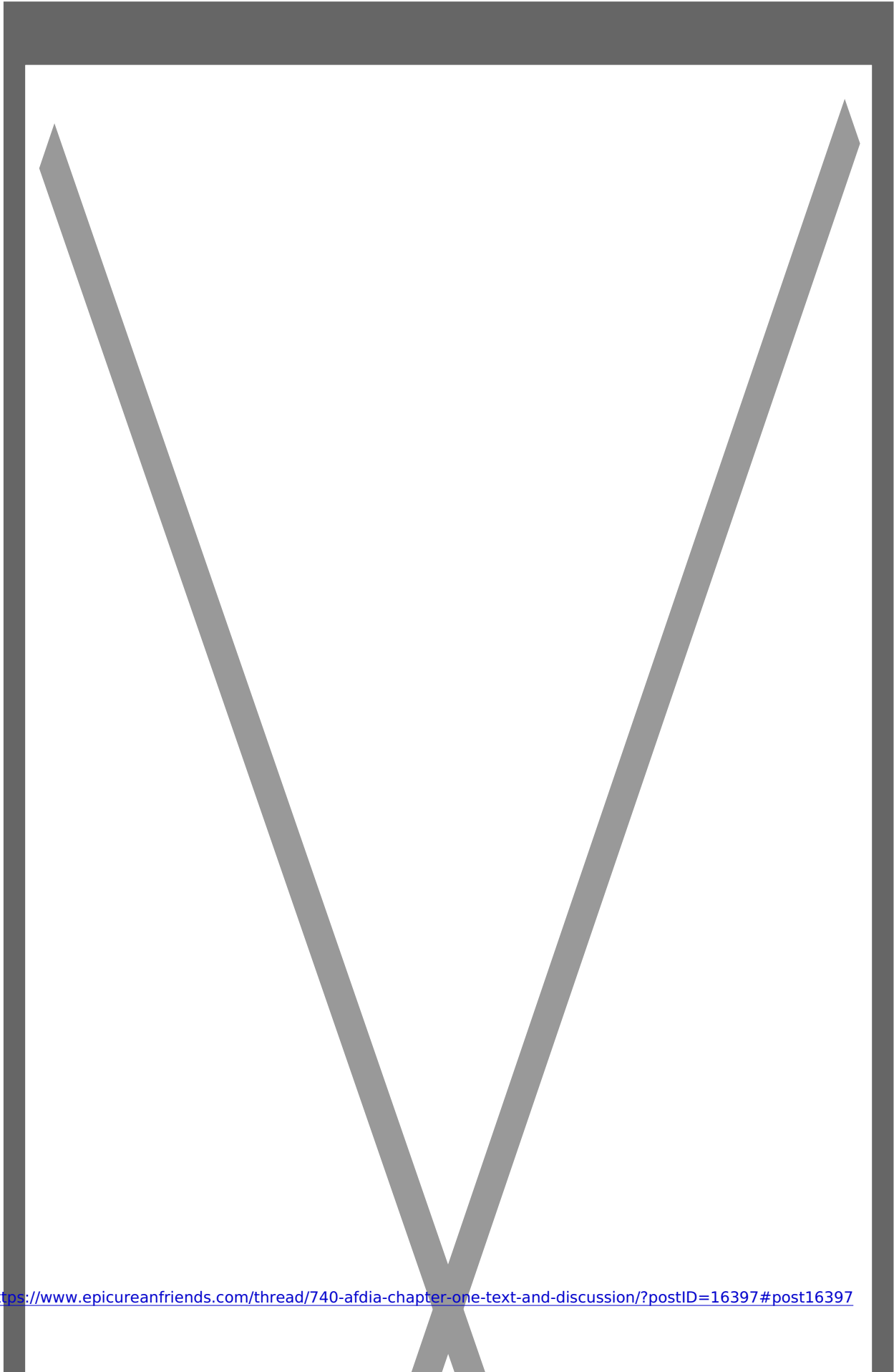
<https://theconversation.com/ph...e-mind-body-divide-168940>

On homosexuality in ancient Greece:

[Deviance, if you like | Guardian daily comment | guardian.co.uk](#)

Regarding higher education in ancient Athens:

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### [What Were the 5 Great Schools of Ancient Greek Philosophy?](#)

Five great philosophical traditions originated in ancient Greece: the Platonist, the Aristotelian, the Stoic, the Epicurean, and the Skeptic.

[www.thoughtco.com](http://www.thoughtco.com)

### [Education in ancient Greece - Wikipedia](#)