

The Letter to Menoeceus - Translation By Cyril Bailey

Post by “Don” of December 24, 2021 at 3:27 PM

Honestly, I'm still in the Sedley idealist camp since, to my mind, the only way something could be ἀφθαρτον is if it is a mental construction, something in our imagination to who we stream images of a being who is experiencing an eternally pleasurable state of being. I admit I need to read more and meditate on these things, because Epicurus placed a great deal of importance on this.