

# **Episode Ninety-Nine - The Epicurean View of Justice (Part Two)**

**Post by "Don" of December 11, 2021 at 1:28 PM**

But there is an underlying "no harm to me, no harm to you" reciprocity at work, especially in the chimp and monkey examples. If you look at the definitions of δίκαιος, there's a maintaining a certain balance in society aspect. One chimp sees a group member being "harmed" by being denied food etc. Another member shares, maintaining balance in society. The sharing member also sets up the precedent for reciprocity from the other member in the troop.

The idea of the "just" war is defensible(?) possibly in that one community didn't have any agreements with the other. Or if they did, one side sees the other as doing something against the contract and they are inflicting punishment on the offending party.

That's a take off the top of my head.