

Issues In The Meaning And Definition of Logic

Post by “Mathitis Kipouros” of August 25, 2021 at 7:06 PM

[Quote from Don](#)

I need to check the texts but do I remember correctly that Epicurus didn't necessarily write against logic so much as rhetoric?

Did they have these standards of reasoning back then? Perhaps the reason why the epicureans disregard it is because reasoning was misused back then.

Math (which would be deductive reasoning?) drove some to overstate its importance and then make the abductive argument that leads to the ideal definitions.

And the other type of logic was... dialectic? which, if wasn't analyzed by these standards, resolved arguments more because of the charisma of one part rather than actual reasoning...

Also... going back to the argument about how we are some species in an evolution spectrum, isn't this a particular faculty of our species? I'm going full devil's advocate here: If the faculties of the senses, the feelings, and the anticipations, are faculties of all animals, and reason is particular faculty of our own, how come reason is not part of the Canon of Truth? If you ask me, it seems more plausible to find truth in by way of reasoning as the article explains, and the canon is more a canon of morality, rather than of truth.

What am I missing?