

Carl Sagan, the 4th dimension, episode 20 of Lucretius Today, physics

Post by “Don” of August 17, 2021 at 10:20 PM

To the best of my knowledge, Epicurus never made logical arguments for the "goodness of pleasure" but rather asserted it was self-evident and needed no proof (Tsouna, *The Ethics of Philodemus* p. 17 citing Demetrius Lacon, PHerc. 1012).

Later Epicureans, like Cicero's Torquatus character, maintained logical proofs were needed to combat the arguments of other schools.

That being said, if you know of a reference to Epicurus making logical arguments for pleasure as the goal, please share! That's not a challenge. Just a desire to learn!