

Voula Tsouna Zoom Presentation This Thursday, May 27, at 12 Noon EDT

Post by “Godfrey” of May 27, 2021 at 8:04 PM

Pardon my tardiness in posting: I attended the presentation but am only now able to weigh in.

I got the impression that this was not a finished paper but a work in progress. She seemed to be working with *athroa epibole* versus *kata meros epibole* in order to draw some conclusions. Basically, is there a difference between a "big picture" *epibole* and an *epibole* of a detail or details? Is memory involved in one but not the other? Is memory involved at all in an *epibole*? Is attention?

Also she was examining whether *epibole* are projections from outside things, projections outward from the mind, or projections inward into the mind.

Again, my impression is that she's still grappling with all of this. I think at one point she said that at this point her main goal was to catalog the occurrences of *epibole* being mentioned in the sources. She also mentioned that grammar doesn't seem to be the main guide, theory is.

In the Q&A she or somebody said that one needs to attend to *epibolai* in order to do epistemology. This would be different from "attending" being part of an *epibole*.

Tony Long pointed out that *epibolai* are not acts of the mind, but how it's being affected. At least as he grasps the idea 😊