

Versions of the Text of Lucretius - 1743 Daniel Browne Edition - Unknown Translator

Post by "Cassius" of May 21, 2018 at 6:45 PM

Even THIS one seems more clear to me - the Trojan War - or any action, does not have an independent existence like a body does - an event, no matter how stupendous, is just something that occurs to the bodies in the space where the event is carried on. The continuing mystery to me is "Who says that events DO have a separate existence?" Did the Platonists or Pythagoreans give some mystical significance to certain events? Were they asserting something like the later Christians assert about the crucifixion, that it was some supernatural mystical event for the ages? Or were they somehow just saying that events have a "third nature" that is neither body nor space?

