

# Epicurean Rules of Evidence

Post by “Bryan” of February 6, 2021 at 8:36 PM

Thank you Elli, for your excellent response and wise words. Liantinis correctly perceived the situation, as sad as it is, and was brave enough to report what he saw.

ἐναργὲς δὲ Ἰουδαίων καὶ Αἰγυπτίων ἔθνη

πρὸς τὸ ἀπερύκειν τὰ δεικνύμενα

πάντων γὰρ ὄντες δεισιδαιμονέστατοι

πάντων εἰσὶ μαρνώτατοι

a clear indication of the inability of the gods

in regards to the prevention of wrongdoings

is provided by the Jews and Egyptians

because of all people they are the most superstitious and

of all people they are the most stained with blood.

Διογένης ὁ Οἰνοανθεύς (Diogenes Oinoanda) · NF 126 III

I am happy that you also agree that ἡ ἐπιβολὴ τῆς διανοίας is best understood as 'attention.'

This certainly simplifies a point in our philosophy which has unnecessarily caused confusion historically.