

## **Episode Fifty-Five - Reason Is Dependent On The Senses (Part 2)**

**Post by “Elayne” of January 24, 2021 at 11:01 AM**

Ha, as soon as we finished, I realized that I should have pointed out that whenever Lucretius appears to be using logic to fight against logic, what he is really doing is to show logicians that their logic leads to conclusions which they have never observed happening. He is using observations to point out that logic isn't as accurate, more than using logical arguments against logical arguments. Without the observations, this method would have no teeth-- it is an observations vs logic, and observations win, instead of a logic vs logic structure.