

# Tactical Question for the Group Re Terminology In Discussing Reason and Logic

**Post by "Elli" of January 22, 2021 at 12:26 PM**

Im really sorry but the communication/contact through a machine i.e. a computer or a telephone or a skype and without any camera, can't produce strong bonds of friendship and **FEELINGS**. The machines have no feelings and they do not produce feelings. It is just a tool and does not lead to the real goal.

Where the friendship is based on ? Where do you looking for the friendship? On the ideas and theories ? Sorry, the conversations on philosophical ideas only do not lead to the real goal.

From Physics: atoms repulshing, swerving, colliding for the creation of many Cosmi =====> to Canon:: hedonic calculus through senses, feelings and prolepsis=====>to Ethics: common benefit/frankness of speech sharing knowledges and things with personal and non personal meetings, generosity, bravery.

The issue starts from Physics, is measured through the Canon and ends in Ethics, and it's: the creation of many Cosmi/friendships/communities/societies with real persons, as real as the atoms are !

**Do you think that Epicurus established the Garden and maintained it as such, in the basis of theories only or mostly in trusted humans with blood and bones?**

**Why was the happenings of celebrations in every 20th and of birthdays?**

**What means exactly the attached photo with the letter to Themista ?**

Epicurus was clear in ES 78: **The wisdom/knowledges is a mortal good, i.e. they will die within us and with us. Friendship is an immortal good.**

**ES 18. Remove sight, association, and contact and the passion of love/friendship is at an end.**

**fg. 457 Passion for true philosophy destroys every disturbing and troublesome desire**

For hellenic language the words love/eros and friendship are synonyms.

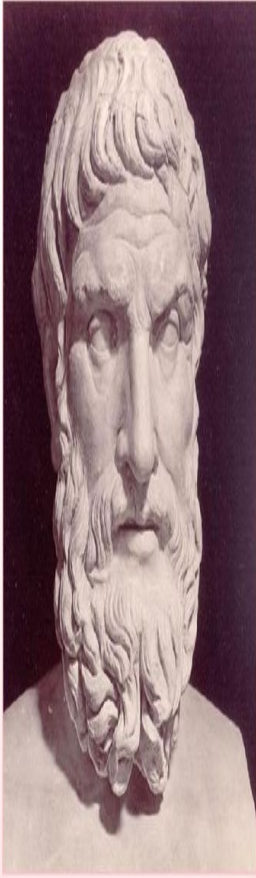
For Epicurus the love for our philosophy is an erotic emotion!

**E.S. 66 We support our friends not by mourning but by caring for them.**

<https://www.epicureanfriends.com/thread/1845-tactical-question-for-the-group-re-terminology-in-discussing-reason-and-logic/?postID=10836#post10836>

Sorry, but you will fall in the same trap of my fellow Greeks here, who they endlessly spoke through emails about the ideas, and in the end, the only they left as real friends was not even an idea.

**Epicurean philosophy is measured and applied only with the experiences/actions in the real life. Please do not leave it in laboratory conditions or in the hands of academics.** 🙄



εἰμί, ἐὰν μὴ ὑμεῖς πρὸς με  
ἀφίκησθε, αὐτὸς  
τρικύλιστος, ὅπου ἂν  
ὑμεῖς καὶ Θεμίστα  
παρακαλῆτε, ὠθειῖσθαι.

“If you don’t come to me,  
I am capable of being  
persuade to rush on my  
own to wherever you and  
Themista summon me”.

Wanna find out who your true friends  
are?

Move away  
and see who  
comes to visit.

You'll quickly see  
true colors.

someecards  
user card



