

Atheopaganism Commentary

Post by “Don” of January 12, 2021 at 3:54 PM

Reading Philodemus's *On Piety* and Obbink's commentary has given me an entirely new perspective on Epicurus's participation in the religious and ritual life of his day. So, with that as preface:

By Zeus! I found [JC RAGO](#)'s article an interesting read and overall didn't see anything overly concerning. I think he provides ample justification for the practices he outlines, especially in keeping with Epicurus's and the founders' participation in the festivals and rites of their day and Lucretius's metaphorical language.

That 10th Principle of Atheopaganism he references seems in keeping with [Principal Doctrines](#) 31-33 to not harm nor be harmed.

I would have avoided the term "religiosity." That has negative connotations.

I may have additional comments, but - Paian Anax! - I think he may be on to something.