

Reverence and Awe In Epicurean Philosophy

Post by “Matt” of December 27, 2020 at 3:29 PM

Hi Godfrey, I think that either is acceptable, singular or plural. Since we are generically referring to divinity or multiple divinities, either one or many.

Specifically Epicurus in his letter to Menoecus he uses the singular “theon”:

“πρῶτον μὲν τὸν θεὸν ζῶον ἄφθαρτον καὶ μακάριον νομίζων, ὡς ἡ κοινὴ τοῦ θεοῦ νόησις ὑπεγράφη, μηθὲν μήτε τῆς ἀφθαρσίας”