

# Epicurean Perceptual Content by A. Gavran Milos

Post by "Godfrey" of December 4, 2020 at 4:05 PM

Yes "factive" isn't very clear.

As I understand the paper he makes a clear distinction between perceptions and beliefs. Perceptions are true and not describable by propositions, while beliefs are testable propositions and therefore not a criterion of truth.

An example he uses, with reservations, is that of a photograph. Perceptions can be compared to a photograph in that they pick up the information, but they don't store it as a photograph does. He also discusses that *eidola* include not just information about an object but also available information about the context of the object. This is one reason that they are true, but information regarding a specific object of perception needs to be verified through numerous instances of perception.