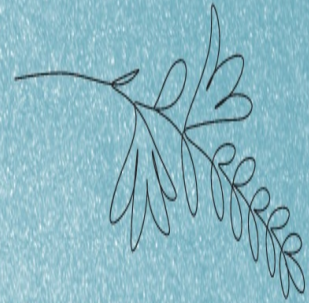
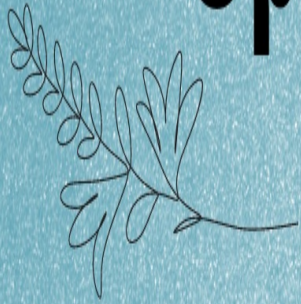


# **June 15, 2022 Open Invitation Epicurean Zoom Meeting**

**Post by “Kalosyni” of June 10, 2022 at 7:52 AM**

# Open Invitation

# Epicurean Zoom



**This  
week's  
focus:**

**PD  
8 & 9**



**Wednesday  
- June 15th**

**Join us for  
Epicurean Philosophy,  
conversation,  
and community  
building**

New drop-ins welcome - Please register through Eventbrite

[Eventbrite Link](#)

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### **Post by “Cassius” of June 10, 2022 at 8:38 PM**

Thank you for the post and for the graphic Kalosyni! Kind of a combo east-meets-west look!

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### **Post by “Kalosyni” of June 10, 2022 at 9:03 PM**

The image in this week's meeting announcement is *Bacchus* by Italian painter Caravaggio, painted in 1598.

I thought it was fitting for Principle Doctrine 8:

"No pleasure is bad in itself; but the means of paying for some pleasures bring with them disturbances many times greater than the pleasures themselves." (Monadnock)

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### **Post by “Joshua” of June 10, 2022 at 11:25 PM**

Quote

east-meets-west

For good reason!

Dionysus was thought for a very long time to be an Eastern import into the Greek pantheon. His mythological birthplace was Mt. Nysa, which was sometimes said to be in India.

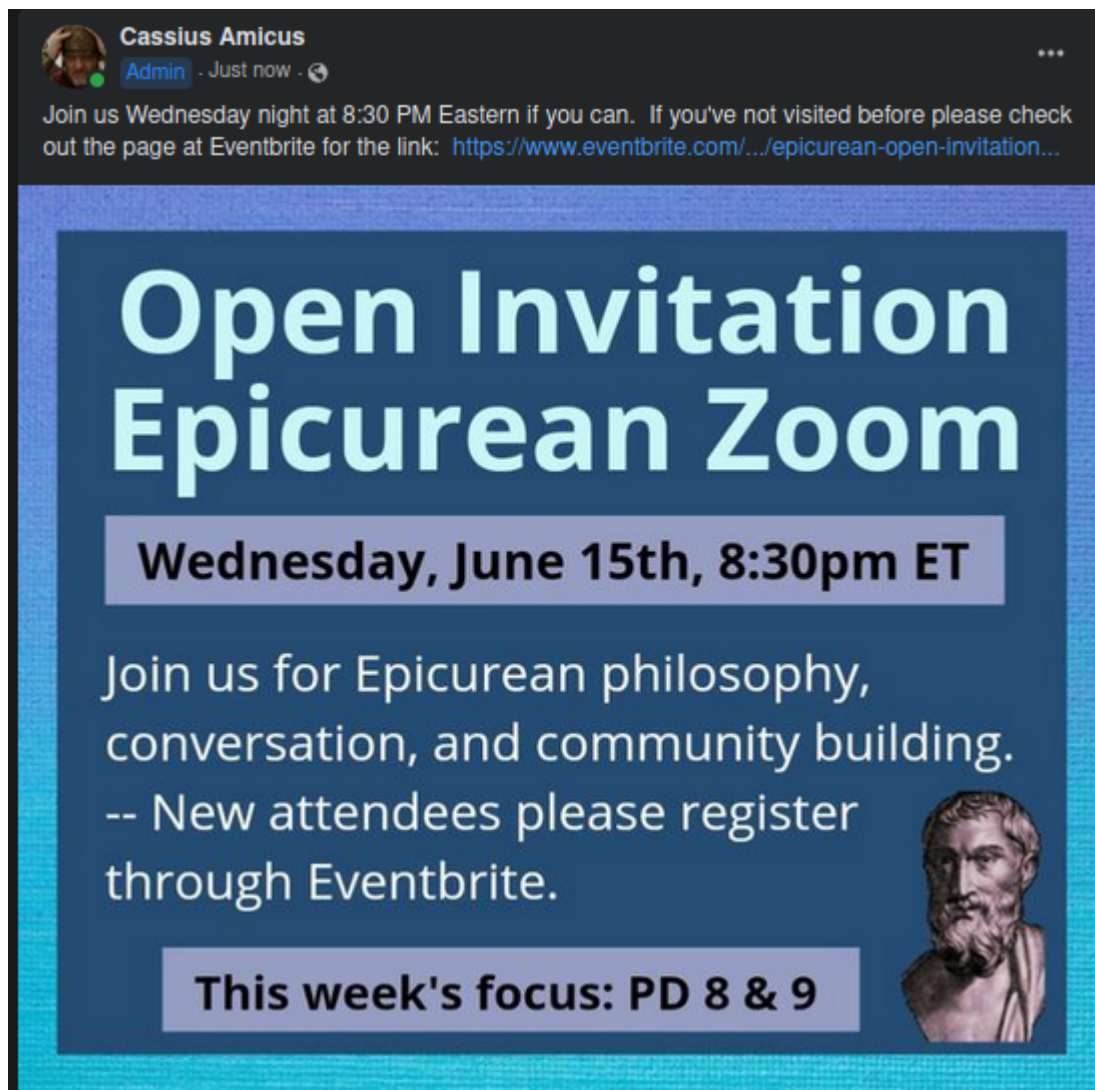
Apparently modern scholarship and the discovery of certain references in Linear-B has led to a rethinking of this claim. I didn't know that part. Some very recent books still talk about him as a foreign and exotic god.

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**Post by "Root304" of June 13, 2022 at 11:36 PM**

I should be able to make it this week! I had another zoom group right before this one on Wednesdays that I've decided to back out of as I didn't want to spend my entire Wednesday evening on zoom, and my Epicurean studies are more important to me.

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**Cassius Amicus**  
Admin · Just now · 🌐


Join us Wednesday night at 8:30 PM Eastern if you can. If you've not visited before please check out the page at Eventbrite for the link: <https://www.eventbrite.com/.../epicurean-open-invitation...>

# Open Invitation Epicurean Zoom

**Wednesday, June 15th, 8:30pm ET**

Join us for Epicurean philosophy,  
conversation, and community building.  
-- New attendees please register  
through Eventbrite.

**This week's focus: PD 8 & 9**



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**Post by “Cassius” of June 15, 2022 at 9:48 PM**

Another good meeting with two new visitors - thanks everyone!

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**Post by “Kalosyni” of June 16, 2022 at 10:10 AM**

My own wording on PD9:

"Because the pleasures are of differing lengths in time, and occur spread out through time and in differing parts of the body, this is why they feel different from each other."

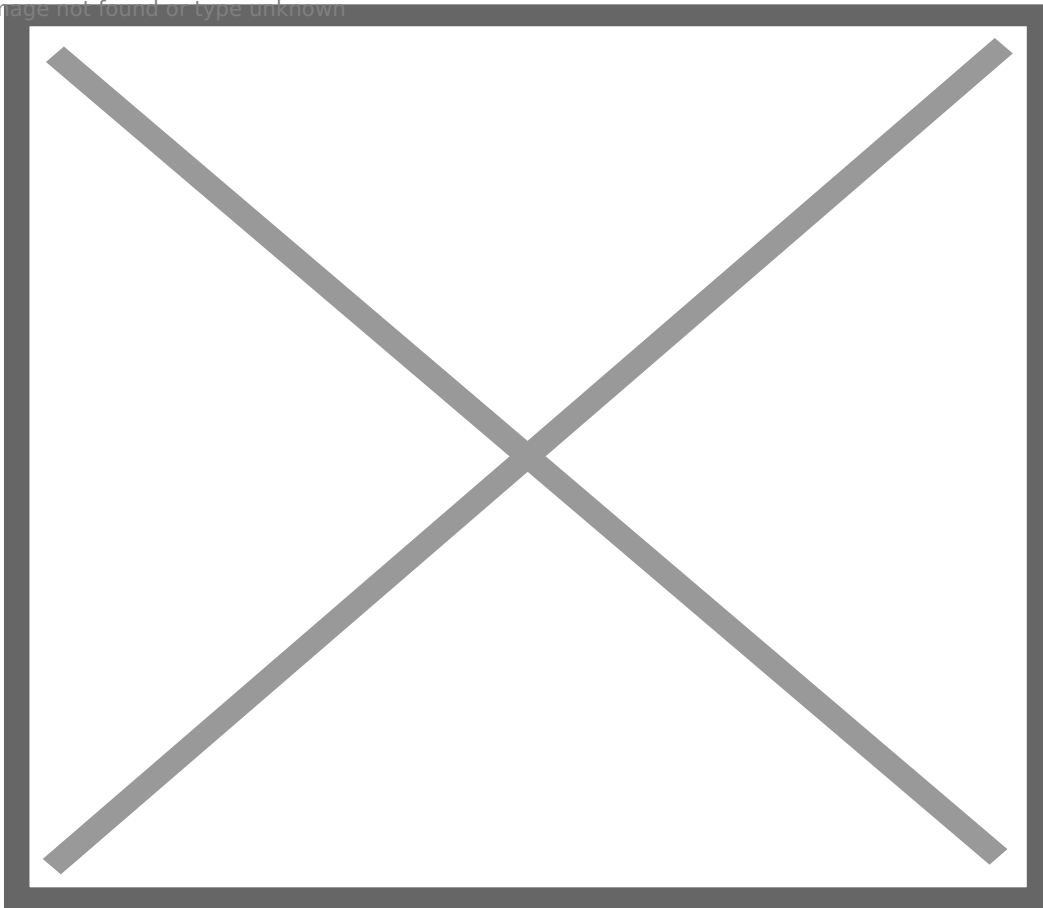
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**Post by “Cassius” of June 16, 2022 at 10:19 AM**

Yes we discussed the murkiness of [PD09](#) last night. Anyone else who has a current take on the meaning of [PD09](#) is welcome to join in here. I think Kalosyni is right that there is an "ultimate point" which the doctrine is making beyond the words that are on the paper.

I am not even sure that i have seen many articles on this topic but we need good review of it:

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[PD09 - Epicureanfriends.com](http://www.epicureanfriends.com)

[www.epicureanfriends.com](http://www.epicureanfriends.com)

Thread

### **[PD09 - General Discussion of PD09](#)**

Thread starter for general discussion of [PD09](#) . Please post detailed discussion here rather than in the "comments" section of the [PD09](#) alternate translations.



Cassius

June 16, 2022 at 10:19 AM