

Epicurean substitute for prayer

Post by “Cassius” of August 27, 2020 at 7:30 AM

I do like the phrase "present reality" - I think it's a premise that's what real to us is what comes to us from the senses, so calling that 'reality' is a good reminder.

As far as "throwing other sensations into confusion" that seems less than optimum, because I doubt Epicurus would say that the senses can ever be confused - it's our opinion about them and what they say that can be confused.

"rejecting altogether the criterion" may be less than optimum too as the reference to what "criterion" is supposed to mean seems lacking.

I'm looking forward to what you think about the last phrases.

Quote

If you reject any sensation absolutely, and you do not distinguish between an opinion that awaits confirmation and a present reality (whether of sensation, feeling, or perception), you will also throw your other sensations into confusion with your groundless belief, and in doing so will be rejecting altogether the criterion. But if, when assessing opinions, you affirm as true everything that awaits confirmation as well as that which does not, you will not escape error; for you will be preserving complete uncertainty in every judgement between right and wrong opinion.