

# Characteristics of the Wise Man, 1-9 Rough Draft of Outline

**Post by "Cassius" of May 29, 2020 at 4:16 PM**

OK I tentatively have to register disagreement on where we are on that, as I do not see your distinction between longest period and long-term, and I think we are talking about the difference between things that may be poorly expressed as "quantity" vs "intensity." I see that you might be saying that we add it all up and judge it as the total at the end of one's life but I am not sure that helps us any to get past the point that "duration" is only one aspect of the measure.

I think where I am going on "fullness" (and I am not sure I recall where DeWitt went) is that "fullness of pleasure" implies "fullness of pleasure possible to you under your circumstances" and not a reference to an absolute measure in terms of quantity or intensity or any other factor.

I am thinking that this is an issue that is related to "purity" of pleasure, in which "pure pleasure" is a statement of experience in which all experience is pleasurable with no mixture of painful experience, but that even this term of "pure pleasure" does not create an absolute standard, but again a measurement of what is possible for the particular individual.

I think all this is very complicated and I am definitely open to modification but I do think firmly that comparisons of pleasure and pain are going to be relative, and that terms like quantity and purity and intensity and duration are going to be useful but always short of an "absolute" way in which we can compare various lives and say that one particular version is "best" as a rule.

(As usual I want to note that i see this is a very fun and very useful discussion!)