

# **Epicurean Attitudes Toward Emotion**

**Post by “Elayne” of March 14, 2020 at 12:05 AM**

I had taken the word "vain" here to be the less commonly used English definition of futile. We usually say "in vain" for that, but "vain" alone can be used the same way. Vs the other meanings of worthless or prideful.

It wouldn't seem in character for Epicurus to call desire worthless or prideful, or even the object of desire-- but as Elli said, it's simply something that has no existence and thus cannot be obtained. We would desire it in vain because it doesn't exist-- say, infinite power, inexhaustible money, etc.