

DeWitt: "It Makes No Difference That Some Pleasures Are Static And Some Are Kinetic"

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intense while that associated with other parts is moderate and extended but also observed that certain pleasures, like that of escaping a violent death, affect the whole organism.

The next step in this new analysis was to declare that this fact of extension or intension was of no fundamental importance. The high value assigned to this principle is indicated by its promulgation as Authorized Doctrine 9: "If every pleasure were alike condensed in duration and associated with the whole organism or the dominant parts of it, pleasures would never differ from one another." Positively stated, the meaning would be that pleasure is always pleasure; it is of no consequence that some pleasures are associated with the mind, others with the stomach, and others with other parts, or that some affect the whole organism and others only a part, or that some are brief and intense, others moderate and extended. In other words, it makes no difference that some pleasures are static and others kinetic. Pleasure is a unit. This unity could be expressed in ancient terminology by saying that all pleasure was a kind of motion, *kinesis* or *motio*, the ancient equivalent of reaction.