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**Post by "Cassius" of February 13, 2020 at 5:06 PM**

I think I have one more thing to say for now about this very murky subject. I have long believed and still maintain that Bailey's version of anticipations = "conceptual reasoning" which occurs after you see five cows, form a word-picture in your mind of a cow, and use the word cow -- My view is that that process is by no means a complete description of what pre-conceptions means. That process DOES exist, and it is VERY IMPORTANT, but that is "conceptual reasoning."

PRE-conceptions, on the other hand, would (following DeWitt) be something "intuitive" that serves as an input or a disposition toward conceptual reasoning, and does not constitute conceptual reasoning itself.

I repeat this just because I think there are TWO very important things to discuss here, which are closely related but not identical: (1) conceptual reasoning, and all that goes with that, and (2) preconceptions, which is a "faculty" equivalent to seeing or hearing or feeling. I think if we jam both of these two together as if we are talking about the same thing then we lose sight of what Epicurus was talking about as PRE-conceptions.