

# Feedback From A User

Post by “Godfrey” of January 22, 2020 at 7:04 PM

Quote

But when we say that pleasure is good, that must depend upon the signification we give to the word good. If by good we mean only pleasant, then it is indisputable, but if by good we mean morally right, just, or reasonable, or in a physical sense, conducive to health, nothing can be more clearly false.

I've not read the entire dialogue, so I'm speaking out of context. With that in mind, this quote does sound very Platonic, also maybe utilitarian. The response that comes to mind is to read PDs 5, 8, 10, 17, 20, 22, 25, 26, 29 and 30 regarding pleasure and 31-39 regarding justice/morality. The statement that pleasure is not conducive to physical health contradicts the very basis of pleasure! 🤔

The ending does point in a different direction though 😄