

SOE20 - On mutual advantage

Post by "Elayne" of December 31, 2019 at 11:20 AM

I would say that an essential criterion for injustice is that it causes pain. I agree with Epicurus that you won't be having pleasure if behaving unjustly and vice versa. So if no pain happens, either from empathy or fear or reprisal, how can an action be unjust?

Those who had the action committed against them may still feel a sense of injustice through the prolepses, the intuitive pattern recognition of asymmetry. And that is how it is for them. There's no quality called justice inherent in the action. It's in the eye of the beholder.