

# Indivisibility And Its Significance

**Post by "Cassius" of December 28, 2019 at 1:45 PM**

Yes agreed that is part of the issue. If the word "atom" essentially means indivisible then you have an immediate definitional issue as to whether such a concept can exist. I am not well versed at all on these "ontological" issues -- such as does the fact that we can imagine a god (or an atom) itself mean that it "exists."

I have to admit that I personally detest what I see as "word games" like I consider this to be. On the other hand, there is little doubt but that this kind of game-playing was rampant in ancient Greece (as it is today) and that Epicurus thought (and I think properly) that it is necessary to deal with it. If you are going to inoculate your school against infection by logic gamesmanship then you need a plan for response.

This thread really isn't off the ground yet and we're basically still brainstorming. We ought to identify and isolate the major threads of the argument and address them separately - once we have a handle on what they are.

Presumably the "plenum" argument is related to this as well, but I don't believe that the two issues are exactly the same, so that's an example of what needs to be split into pieces for analysis.