Epicurus, gods and God

Post by “Elli” of October 16, 2019 at 6:06 AM

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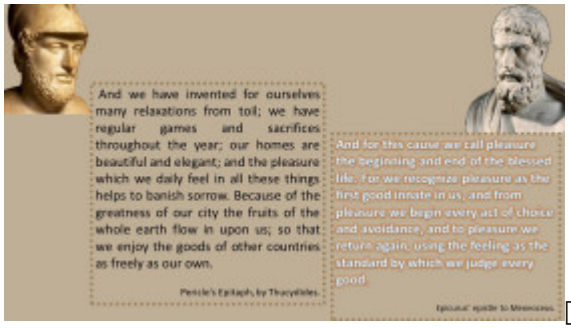
I consider this sentence by Pericles to be very important. He says the pleasure that we □□□□□□□□□ feel helps us to banish sorrow. Yes, this is clear and obvious when many people in a society feel sorrow and melancholy are due to their fears of god, of death and are the same issues that lead to loneliness and depression these persons in this society. In this society people are not participating with gladness in common affairs political or religious. They are not creative. They are the fatalists for being suspicious to each other. And they vote for leaders like themselves, who think that are like the axis of Earth for spinning around the universe. Because if the common affairs (philosophical, political and religious) became boring, we may think and this : Is there any virus in these peoples' life that provoke to them an illness as a great plague? Is there something that is going against to these peoples' nature?

IF the □□□□□□□□□ things and issues, in any society, bring to people the painful feelings of sorrow, stress, agony, depression and melancholy, this society is doomed to be dissolved because these feelings lead to suspicion and disastrous actions among them. This society has no coherence anymore. And as a greek idiom says : "in any disaster, only the carnivorous wolves are feeling happy".

And here from Meneoceus : "I (Epicurus) have abolished the Necessity that is introduced by some thinkers as the mistress of all things, for it were better to subscribe to the myths concerning the gods than to be a slave to the Destiny of the physicists, because the former presumes a hope of mercy through worship but the latter assumes Necessity to be inexorable".

And that means for being united with the others in my society I will put all the probabilities on the table for doing the hedonic calculation and according to the right study of Nature and my nature, and even to subscribe worshiping with others our common gods. Because for being bliss and happy I will use all the tools that lead myself and my society living our unique life in pleasure. Since we all □□□□□□□ that there is no other life nowhere else. But when these tools do not bring us pleasure anymore e.g. worshiping some gods, we are able to change and even the image of those gods because we are □□□□□□□ to choose whatever brings to us pleasure. And when we say we are free, we are also □□□□□□□□□□□□□□□□□□ . And that means we are responsible and capable to give laws by ourselves and for ourselves since, we do not accept that the laws are given by some leaders or by any god that were proved harmful. We are able to change and the laws, and the leaders and the gods when they do not bring to us any □□□□□□□□□□□□□□ in our daily common affairs. But w the new greeks are doing now in Epicurus homeland? They insist to vote the same stupid leaders. They insist to follow stupid religious leaders who are spreading the same image of a foreign stupid god.

I want back again all the 30 thousand ancient greek gods that their image was given clearly by Epicurus as natural beings that were living in bliss and pleasure that is according to the natural and not the unnatural. I want back that Democracy of Pericles that is all described of how can be achieved in his epitaph. I want hundreds of epicurean Gardens to be established in the cities of Epicurus homeland. I want epicurean philosophy to be taught properly inside the schools and academies. This choice and option is against the new greeks' sorrow and melancholy that became higher after the financial crisis. No, thrice NO in Greece the crisis [illegible]. Th the values that have been turned upside down. The means i.e. virtues became an abstract goal and the real goal i.e. the pleasure, and its proclaimer Epicurus, is hidden and be slandered for



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