

# Nature and Pleasure and Pain

**Post by "Martin" of August 20, 2019 at 11:04 AM**

"... that we love the person so much that without them life is not worth living ..." does not make sense because this would accept suicide out of mourning, which is not Epicurean because we have coping techniques to get over the mourning.

The way this passes hedonic calculus is rather that we love the person so much that we take great risks of losing our own life to avoid the pain of not having tried to save the friend.

Moreover, if the action is spontaneous, it is rather out of a strong feeling to help the friend urgently than to contemplate hedonic calculus first.