

Discussion of the thread - Against Katastematic Supremacy - Pleasure Is A Unified Whole And Not A House Divided - Forum Editorial Policy

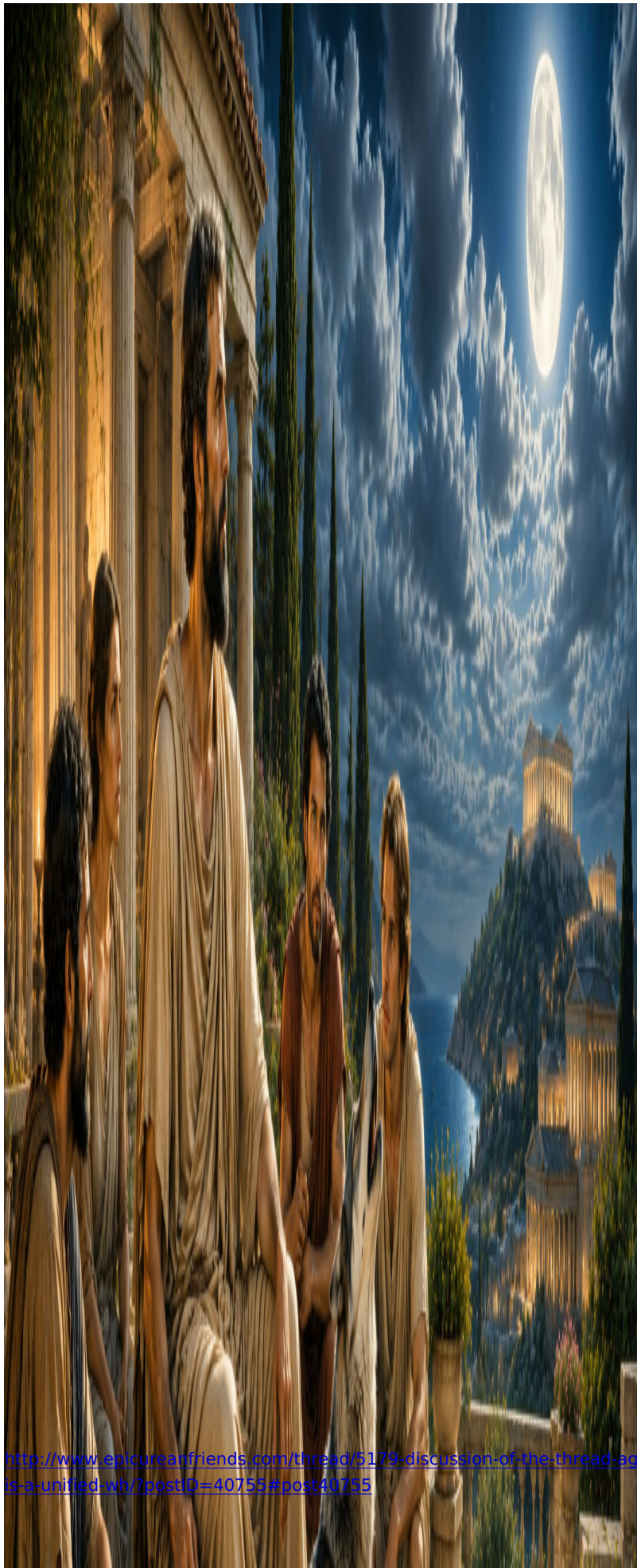
Post by “Cassius” of July 17, 2026 at 3:19 PM

[Quote from Pacatus](#)

don't know if that word pleasure (and pain as well) scares people.

There's absolutely no doubt --most people are scared to death of the term, and they would never want to be associated with a *philosophy* of pleasure - *especially* in Academia.

Since there's a lot of criticism of negativity embedded in this discussion I thought I better draft something as an example of what I personally think is a more positive approach to Epicurus. Nothing that people here haven't seen a hundred times before, but again that's the point - we are the tiny minority, and I don't think we should sit back and make no effort to change that by talking about the core issues - WITHOUT lathering it with apologies for pleasure, with appeals to asceticism, minimalism, resignation, withdrawal, or the like. Posting this mainly for X, Facebook, Substack, etc.



<http://www.epicureanfriends.com/thread/5179-discussion-of-the-thread-against-katastematic-supremacy-pleasure-is-a-united-wh/?postID=40755#post40745>

Blog Article

[Living For The Pleasures Of The Moment Isn't Epicurean — It's Lunacy: Why the World's Most Famous "Hedonist" Would Have Despised What We Call Hedonism](#)

The Passage You've Seen a Thousand Times, and What It Actually Says

You have almost certainly seen this sentence before, even if you've never read a word of it: "*Neque porro quisquam est, qui dolorem ipsum, quia dolor sit, amet, consectetur, adipisci velit...*" It's the source of "Lorem Ipsum" -- the scrambled placeholder text that has filled empty design mockups and dummy web pages for decades. Almost nobody who has typed it, pasted it, or stared at it while waiting for real content ever learns...



Cassius

July 17, 2026 at 3:05 PM