

Welcome Max Duboff

Post by "Cassius" of June 30, 2026 at 6:17 AM

Thanks Max. Here's one way to get at some of these issues:

If there are only two feelings, pleasure and pain, which seems well established in the texts by Diogenes Laertius and by Torquatus in *On Ends*, then where does "Tranquility" fit into that scheme, and how would you say Epicurus defined tranquility?

Of course we want to go to the texts and not to modern commentary, but the direction of this question goes toward the analysis of David Sedley in his *"Inferential Foundations of Epicurean Ethics."*