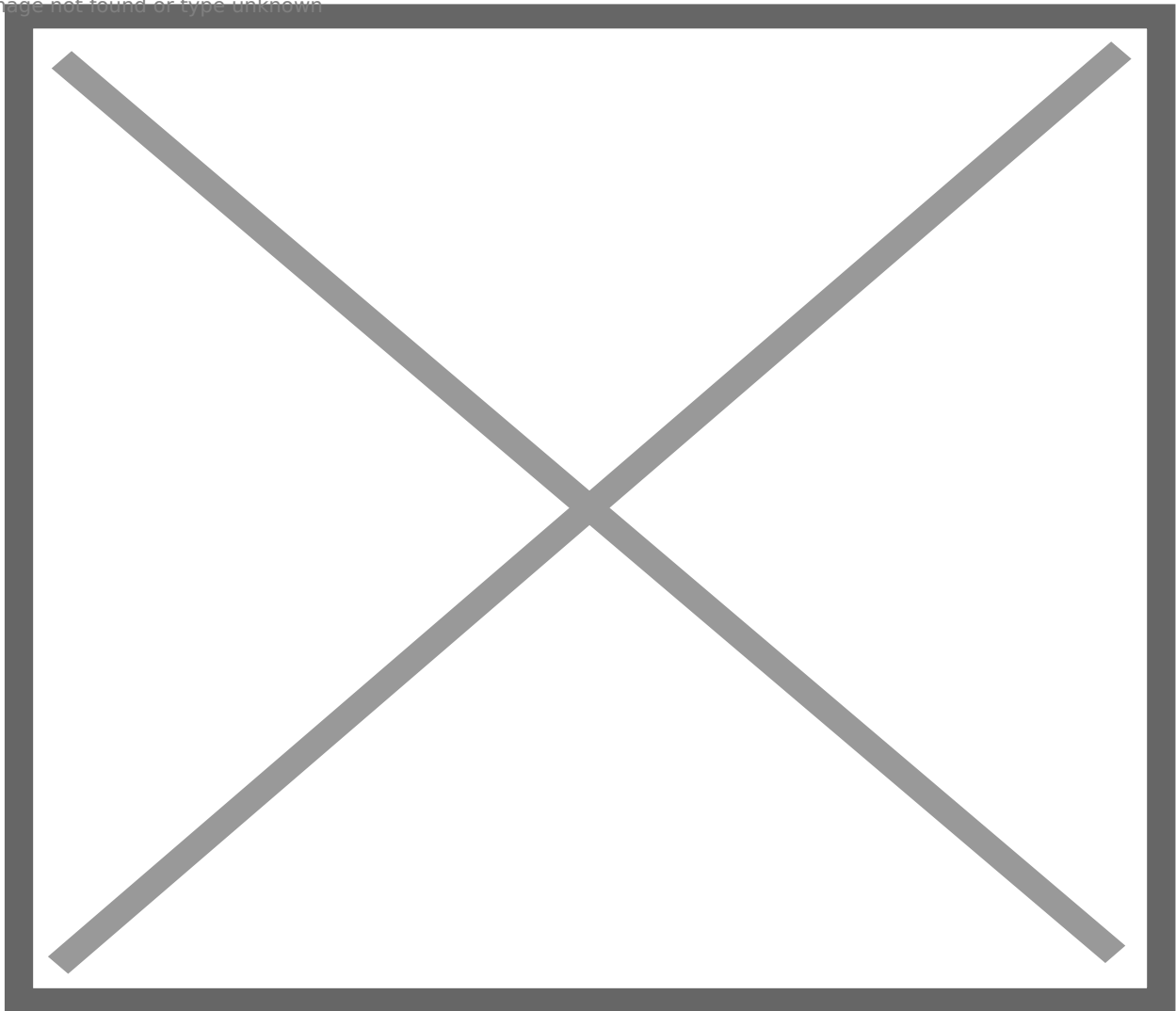


Epicurean Isonomy In The Context Of Statements By Balbus As To Gradations In Life In Book 2 of "On the Nature of the Gods"

Post by "Cassius" of June 11, 2026 at 8:25 AM

Thanks Don!

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[EpicureanFriends Side-By-Side Lucretius](#)

Multi-column side-by-side Lucretius text comparison tool featuring Munro, Bailey, Dunster, and Condensed editions.
epicurustoday.com

<http://www.epicureanfriends.com/thread/4667-epicurean-isonomy-in-the-context-of-statements-by-balbus-as-to-gradations-in-lif/?postID=40223#post40223>

Bailey:

And even if the nature of mind and the power of soul has feeling, after it has been rent asunder from our body, yet it is naught to us, who are made one by the mating and marriage of body and soul. Nor, if time should gather together our substance after our decease and bring it back again as it is now placed, if once more the light of life should be vouchsafed to us, yet, even were that done, it would not concern us at all, when once the remembrance of our former selves were snapped in twain. And even now we care not at all for the selves that we once were, not at all are we touched by any torturing pain for them. For when you look back over all the lapse of immeasurable time that now is gone, and think how manifold are the motions of matter, you could easily believe this too, that these same seeds, whereof we now are made, have often been placed in the same order as they are now; and yet we cannot recall that in our mind's memory; for in between lies a break in life, and all the motions have wandered everywhere far astray from sense.