

Eudaimonia and Makariotēs in the Letter to Menoecus

Post by “Pacatus” of May 31, 2026 at 12:19 PM

[Quote from Cassius](#)

The only reason why happiness or blessedness or anything else is desirable in the first place is BECAUSE it is a state or condition of pleasure.

I associate happiness *exactly* with pleasurable/pleasantness (kinetic or katastematic experience). And I suspect most people really do, though they might not use those words. In philosophical discussion, I think it's not difficult to point that out to them - unless they have some stubborn objection (is that not what even most Christians think they will experience in heaven?)