

Should Epicurus be viewed as a pure consequentialist, virtue ethicist, or both?

Post by “DaveT” of May 8, 2026 at 2:21 PM

[Quote from Cassius](#)

Usually the game has much more malicious purposes, so we have to be very very careful in how we play those games. Give the wrong people an inch and they will take a mile, and they will use any admission you make against you as if you are being convicted of murder in court.

Who are those maliciously purposed people referred to here? And what goal do you think they have in such a game?

What does Epicurus say about those individuals, as well as how one is to live a happy life among them?