

Wilson (Catherine) - "The Pleasure Principle"

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What caught my eye was that pleasures are only "generally good", when it is actually that the pleasures themselves are always good but that sometimes pains come along with certain pleasure-bringing actions and thus those actions are not advisable. It's not the pleasure that's the problem at all-- it's the entire consequences of the action. That might sound like a quibbling distinction but I don't think it is minor. Because sometimes one can modify the results of an action so that the pleasures remain and the pains are lessened or removed.