

# April 7, 2025 - First Monday Epicurean Philosophy Zoom - Agenda

Post by "Cassius" of April 8, 2025 at 7:54 AM

## [Quote from Kalosyni](#)

Without a god which gave moral mandates as absolutes, then we see that moral precepts are a product of humans living together with other humans and desiring to find safety, trust, and peace, rather than creating fear, distrust, anger and perpetual violence. So we as groups of humans

The key being that just humans (not gods) develop language, WE develop these ideas, and they are not sanctioned or handed down by any supernatural being, nor do they have any eternal transcendent existence. And when circumstances change, we change those ideas of morality to fit circumstances, we don't try to fit the circumstances to some arbitrary and unchanging notion of what is "just." This is explained at length and forcefully in [PD37](#) and 38:

## Quote

[PD37](#). Among actions which are sanctioned as just by law, that which is proved, on examination, to be of advantage, in the requirements of men's dealings with one another, has the guarantee of justice, whether it is the same for all or not. But if a man makes a law, and it does not turn out to lead to advantage in men's dealings with each other, then it no longer has the essential nature of justice. And even if the advantage in the matter of justice shifts from one side to the other, but for a while accords with the general concept, it is nonetheless just for that period, in the eyes of those who do not confound themselves with empty sounds, but look to the actual facts. [PD38](#). Where, provided the circumstances have not been altered, actions which were considered just have been shown not to accord with the general concept, in actual practice, then they are not just. But where, when circumstances have changed, the same actions which were sanctioned as just no longer lead to advantage, they were just at the time, when they were of advantage for the dealings of fellow-citizens with one another, but subsequently they are no longer just, when no longer of advantage.