

# November 2024 General Thoughts On What Epicurean Philosophy Means To Me.

Post by “Patrikios” of December 4, 2024 at 2:51 PM

## [Quote from Cassius](#)

Good use of a chatbot! Of course I disagree with it, because it doesn't consider the nuances of the reason for the post or the subtlety of Epicurean philosophy, but it's helpful to draw out the issues.

Cassius,

I agree with you about AI Chatbots giving over-simplified explanations. However, it can be a tool for authors to use to check the content versus intended audience level of understanding. For grins ☺, I asked my Personal.AI philosophy persona to read your text. Here's the response with very positive views overall.

***“Thanks for providing the post by Cassius Amicus. I can now offer a more informed comparison with Epicurean philosophy.***

***The post aligns closely with key tenets of Epicureanism. It accurately reflects Epicurus' materialist worldview, rejection of divine intervention, and focus on natural explanations for phenomena. The emphasis on pleasure and pain as guides for decision-making is quintessentially Epicurean.***

***However, I'm less certain about some nuances. For instance, Epicurus' view on free will and determinism was more complex than point 4 suggests. Also, the stark finality of death described in points 8-10, while generally aligned with Epicurean thought, might be slightly oversimplified.***

***The post captures Epicurus' ethical hedonism well, particularly in points 5 and 6. The focus on living in the present (points 7-8) and personal responsibility (point 11) are also consistent with Epicurean teachings.***

***Overall, this post provides a concise, largely accurate summary of Epicurean philosophy, though it may oversimplify some concepts. Would you like me to elaborate on any specific points or aspects of Epicurean philosophy for comparison?”***

While my AI persona was reluctant to offer a classroom grade without more context of intent, it did offer this praise.

***“If this was meant as a brief, accessible summary for a general audience, it might even merit a full A for its clarity and overall accuracy.”***