

# **Episode 234 - Cicero's OTNOTG - 09 - Dealing With Marcus Aurelius And The Canonical Basis For the Epicurean View Of Divinity**

**Post by “Little Rocker” of June 30, 2024 at 7:42 PM**

I suppose the question is whether Epicurus thought ἐπιβολὰς τῆς διανοίας was a different criterion from 'the other criteria' (τῶν κριτηρίων). You could think the Epicureans were taking it as an additional criterion from a straightforward reading of the Letter to Herodotus itself. See DL X 38, and especially 51 (τινὰς ἐπιβολὰς τῆς διανοίας ἢ τῶν λοιπῶν κριτηρίων). But then what would it contribute that the other criteria do not?