

# Episode 230 - Cicero's OTNOTG - 05 - Velleius Attacks Misplaced Ideas of Divinity

Post by "Cassius" of May 26, 2024 at 3:04 PM

Addendum: I should note in addition to criticizing Xenophanes on this "infinity can have no sensation" argument that Velleius had raised essentially the same point shortly before, in the same section, against Anaxagoras:

Quote

XI. Anaxagoras, who received his learning from Anaximenes, was the first who affirmed the system and disposition of all things to be contrived and perfected by the power and reason of an infinite mind; in which infinity he did not perceive that there could be no conjunction of sense and motion, nor any sense in the least degree, where nature herself could feel no impulse. If he would have this mind to be a sort of animal, then there must be some more internal principle from whence that animal should receive its appellation. But what can be more internal than the mind? Let it, therefore, be clothed with an external body. But this is not agreeable to his doctrine; but we are utterly unable to conceive how a pure simple mind can exist without any substance annexed to it.

So this argument appears to be something that the Epicureans considered very significant, and presents an issue that we need to understand about the issue of infinity.