

Scientific Support for Psychological Hedonism

Post by "Cassius" of April 19, 2024 at 2:55 PM

Thanks Steve!

One of the things we want to discuss too is how this applies to people like Plato or Aristotle or Cicero.

Is it fair to also label them "psychological hedonists?"

Does this label explain anything helpful to distinguishing between Epicurus and Plato?

Does the meaning of "hedonism," especially one's definition of "hedonism / pleasure," make any difference to the analysis?

If everyone is in fact a "psychological hedonist," does the label help in some way to answer questions about disputes when the opponent denies that he is acting for pleasure?