

The word "eudaimonia" according to Epicurus

Post by "Godfrey" of April 18, 2024 at 2:53 PM

A question that I have regarding eudaimonia goes back to the thorny issue of active and static pleasures.

If I understand correctly, Aristotle conceived of eudaimonia as requiring activity. (Compare this to *practicing* wisdom...) My question is: was Epicurus agreeing with this idea, or did he conceive of eudaimonia differently? Perhaps eudaimonia requires action, but blessedness doesn't? My depth of knowledge in this regard is lacking, so I'm just posing the question 🤔